CONTENTS

	Page
Certificate	i
Declaration	ii
Preface	iii
Acknowledgements	iv
Abbreviation & Symbol	V
Chapter I: Introduction	1
1.1 Introduction to the Bodo Community	1-2
1.2 Introduction to the Ethnobotany	2-4
1.3 Area of the study	4
1.4 Aims and objectives of the study	4
1.5 Significance of the study	5
1.6 Methodology	5
1.7 Hypothesis	5-6
1.8 Problem statement	6
1.9 Review of literature	6-8
1.10 Limitation of research	8-9
Chapter II: Use of Ethno-plants as Traditional food of the Bodos	10
2.1 Ethno-plants used as vegetable	10
2.1.1. Non-Cultivated Vegetables	10-15
2.1.2. Cultivated Vegetables	16-18
2.2 Ethno-plants used as traditional medicine	18-23
2.3 Ethno-plants used in the rituals	23
2.3.1 Ethno-plants used in bathuu religion	23-28
2.3.2 Ethno-plants used in wedding rituals	28-30

Chapter III: Ethno-plants and Ethnic names: Linguistic and Cultural importance	31
3.1 Linguistic importance	31-33
3.2 Cultural importance	33-35
Chapter: IV Names of Ethno-plants in Bodo and its Lexical Structure	36
4.1 Phonological structure	36
4.1.1Diphthong	36-37
4.1.2 Phonemic changes in borrowed terms associated with Ethno-plants	37-40
4.2 Lexical structure	40
4.2.1 Compounding	40-42
4.2.2 Compounding of terms associated with Ethno-plants used in Bodo language	42
4.2.2.1 Semantic connotation	42-43
4.2.2.2 Structural classification	44-47
Chapter:V Conclusion	48-52
Bibliography	53-57
List of informants	58-59
Annexure	60-76