Appendix-I

A. INTERVIEW SCHEDULE (Intellectual/ Civil society)

- 1. Name of the respondent:
- 2. Sex: Male/ Female
- 3. Age:
- 4. Education qualification: Under Matric/PU/HS/TDC/PG/Illiterate
- 5. Village/Area/Block:
- 6. Number of family members:
- 7. Religion: Hindu/ Christian
- 8. Occupation: Service/Political worker/Social worker
- 9. Income monthly: a.1000-9000, b. 10000-19000, c. 20000-above.(Tick Mark)

Please respond all queries briefly.

1. Do you believe on witch power? Give tick mark

Res: a. Do not believe, b. Little believe, c. Much believe, d. No comment.

2. Do you think that *mantra* of Bodo religious rituals has supernatural power to act as unseen forces?

Res: a. Yes, b. No

3. Do you believe that the traditional healer in society could cure with simple *mantra*?Res: a. True, b. False

4. Do you think that witches really have power to kill their target or public? Res: a. Yes, b. No

5. Do you think that both the male and female are equally hunted on suspect?Res: a. Yes b. No

6. The Bodo culture has many beliefs without scientific proof. Are those beliefs superstitious beliefs or because of cultural compulsion?Res: a. superstitious, b. cultural compulsion

7. What are the actual reasons for hunting of witch according to you? Res: a. Superstition, b. Social, c. Economic, d. Political, e. All above

8. If there is any political reason behind the killing of witch in contemporary period?Res: a.To some extend, b.To a great extend, c. Nil, d. No comment.

9. What are the serious impacts of witch hunting in Bodo society? Res:

10. How does the hunting of female in the name of witch lead to violation of women's rights?

Res:

11. What are your suggestions to root out this evil incident from the society? Res:

Signature of Respondent: Designation: Place & Date:

B. INTERVIEW SCHEDULE (Urban/Rural)

- 1. Name of the respondent:
- 2. Sex: Male/ Female
- 3. Age:
- 4. Education qualification: Under Matric/PU/HS/TDC/PG/Illiterate
- 5. Village/Area/Block:
- 6. Number of family members:
- 7. Religion: Hindu/ Christian
- 8. Occupation: Cultivator/Govt. Service/ Private Service
- 9. Income monthly: a.1000-9000, b. 10000-19000, c. 20000-above.(Tick Mark)

Please respond all queries briefly.

Do you believe on witch power? Give tick mark
Res: a. Do not believe, b. Little believe, c. Much believe, d. No comment.

Do you believe that witchcraft is age old social faith in Bodo civilization?
Res: a. Yes, b. No

3. Is there any relation between Bodo religious belief and witchcraft? Res: a. Yes, b. No

4. Are the exorcists of Bodo religious rituals become witch?Res: a. Yes, b. No

5. The *Mantra* is a great part of Bodo religious performances. In this context do you think that *mantra* has supernatural power to act as unseen forces?Res: a. Yes, b. No

6. Do you believe that the traditional healer in society could cure with simple *mantra*?Res: a. True, b. False

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7. Do you think that witches really have power to kill their target or public?Res: a. Yes, b. No

8. Do you think that the belief on witch (*Daina/Daini*) is based on superstitions? Res: a. Yes, b. No

9. Do you think that the accused witches are being hunted on mere suspect?Res: a. Yes, b. No

10. The Bodo culture has many beliefs without scientific proof. Are that beliefs superstitious beliefs or because of cultural compulsion?Res: a. superstitious b. cultural compulsion

11. What are the actual reasons for hunting of witch according to you? Res: a. Superstition, b. Social, c. Economic, d. Political, e. All above

12. If there is any political reason behind the killing of witch in contemporary period?Res: a.To some extend, b.To a great extend, c.Nil, d. No comment.

13. Do you think that both the male and female are equally hunted on suspect?Res: a. Yes b. No

14. Do you believe that witch hunting in Bodo society leads to gross violation of human rights?

Res: a. Yes, b. No

15. What are your suggestions to root out this evil incident? (Long term & short term ways)

Res:

Signature of Respondent: Designation: Place & Date:

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C. INTERVIEW SCHEDULE (Family members of victims/Survived victim)

- 1. Name of the respondent:
- 2. Sex: Male/ Female
- 3. Age:
- 4. Education qualification: Under Matric/PU/HS/TDC/PG/Illiterate
- 5. Village/Area/Block:
- 6. Number of family members:
- 7. Religion: Hindu/ Christian
- 8. Occupation: Cultivator/Govt. Service/ Private Service
- 9. Income monthly: a.1000-9000, b. 10000-19000, c. 20000-above.(Tick Mark)

Please respond all queries briefly.

Do you believe on witch power? Give tick mark
Res: a. Do not believe, b. Little believe, c. Much believe, d. No comment.

2. Do you believe that witchcraft is mere age old belief in Bodo society?Res: a. Yes, b. No

3. Are the exorcists of Bodo religious rituals become witch?Res: a. Yes, b. No

4. Do you think that *mantra* of Bodo religious rituals has supernatural power to act as unseen forces?

Res: a. Yes, b. No

5. Do you believe that the traditional healer in society could cure with simple *mantra*?Res: a. True, b. False

6. Do you think that witches really have power to kill their target or public?Res: a. Yes, b. No

7. Do you think that the belief on witch (*Daina/Daini*) is based on superstitions? Res: a. Yes, b. No

8. Do you think that both the male and female are equally hunted on suspect?Res: a. Yes b. No

9. The Bodo culture has many beliefs without scientific proof. Are those beliefs superstitious beliefs or because of cultural compulsion? Res: a. superstitious, b. cultural compulsion

10. What are the actual reasons for hunting of witch according to you? Res: a. Superstition, b. Social, c. Economic, d. Political, e. All above

11. If there is any political reason behind the killing of witch in contemporary period?Res: a.To some extend, b.To a great extend, c. Nil, d. No comment.

12. Do you believe that witch hunting in Bodo society leads to gross violation of human rights?

Res: a. Yes, b. No

13. Do you think that the hunting of female in the name of witch leads to violation of women's rights?

Res: a. Yes b. No

14. What are your suggestions to root out this evil incident? Res:

> Signature of Respondent: Designation: Place & Date: